

# STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

February 12, 2025

## **NOTIFICATION OF AWARD**

Site Development Corporation PO Box 397 Cliffside, NC 28024

Contract No. DN01075
TIP No.: N/A
Federal Aid No.: Helene

WBS Element: 18314.1045012; 18314.1045013; 18314.1045014;

18314.1045015; 18314.1045016; 18314.1045018; 18314.1045019;

18314.1045020; 18314.1045021; 18314.1045100

County: Henderson

Description: Emergency Repair: Drainage, Erosion Control, Grade, Pave, Pavement

Marking, Traffic Control, Wall on US 176 (Spartanburg Highway) At MM 5.42 (0.04 Miles S. of Abbe Farm Ln) And MM 9.01 (0.15 Miles

W. of Polk County Line) In Henderson County

#### Dear Mr. Southards:

I am pleased to inform you that **Site Development Corporation** has been awarded the contract for the above project based on the bid submitted on **January 28, 2025** in the amount of \$ 1,525,057.93.

### **Documents to be submitted to the Division Office**

Please provide the following documents to the Division 14 Contract Office within 14 calendar days from the date you receive your award letter:

1. A current certificate of insurance shall be provided on the latest revision of the **ACORD** 25 form. The certificate of insurance shall verify coverage as required by Article 107-15 of the *Standard* Specifications as well as by provision SP1 G05, *Liability Insurance* found in the general section of the proposal. Endorsements for

additionally ensured shall be included for those types of insurances being used to meet the required liability / umbrella coverages. The certificate of insurance may be sent as an email attachment, directly from your agent or from you, or it may be mailed, shipped, or hand-delivered to the mailing address shown in the footer of the first page of this award letter.

2. A properly executed **Execution of Contract Non-Collusion, Debarment and Gift Ban Certification**; this includes all three pages; don't forget the header information on the last two pages. This document shall be submitted as **hard-copy, originals** to the mailing address shown in the footer of the first page of this award letter; it may be mailed, shipped, or hand-delivered. The Execution Forms (Post-Bid) are available for downloading on the NCDOT web site at:

https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx.

3. Two (2) original sets of executed Payment and Performance bonds, including power of attorney. These bonds must include the date to be considered properly executed; without the date, NCDOT will not execute the contract. These documents shall be submitted as <a href="https://contract.ncbot.gov/letting/Pages/Central-Letting-Forms.aspx">hard-copy</a>, originals to the mailing address shown in the footer of the first page of this award letter; these may be mailed, shipped, or hand-delivered. The bond forms are available on the NCDOT web site at <a href="https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx">https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx</a>.

Please remember that work on the project is not to begin before the contract has been properly executed.

# Documents to be submitted to the Resident Construction Engineer's Office (Horseshoe)

- 1. In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference.
- 2. Also, in accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract.
- 3. Information regarding these items should be addressed prior to beginning work. Please forward the remaining information to the Resident Construction Engineer, Patrick Eubanks, as soon as possible so that a preconstruction conference can be held. Patrick Eubanks' mailing address is 4142 Haywood Road, Mills River NC 28742 and telephone number is (828) 891-5367.

If you have any questions, please contact me at (828) 586-2141.

Sincerely, DocuSigned by:

Jeffrey E. Alspangh

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Division Proposal Engineer

cc: Wanda Payne, P.E., Division Engineer

Wesley Grindstaff, P.E., Deputy Division Engineer

Josh Deyton, P.E., Division Construction Engineer

Nathan Tanner, P.E., Division Staff Construction Engineer

Wes Jamison, P.E., Division Project Development Engineer

Chris Lee, Division Maintenance Engineer

Travis Williamson, Division Staff Maintenance Engineer

Troy Wilson, P.L.S., District Engineer; District 1

Tyler Rogers, P.E., Resident Engineer - Horseshoe

Boyd Tharrington, P.E., Roadway Construction Engineer

Ronald Allen, P.E., Manager of the Schedule Management Office (SMO)

Steve W. Abbott, Communications Supervisor

Schedule Management Office